

# BIBLE MONITOR

VOL. CIII

JUNE, 2025

NO. 6

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"For the faith once delivered unto the saints"

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OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,  
more holy, and more perfect through faith and obedience.

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## I DO NOT WALK ALONE

I joyful take the upward way  
And press on to that glorious day,  
Yet loneliness asserts its sway-  
Oh, must I walk alone?

How rough and dangerous my street!  
I'd love to walk with nimble feet,  
But snares are laid with much deceit,  
I cannot walk alone.

In quietness God's voice I hear,  
"Art thou alone while I am near?  
Oh, foolish child, shake off thy fear."  
I do not walk alone.

When stress and fear shall take their toll,  
When cruel tyrants grasp thy soul,  
When death and all its horrors roll,  
I shall not walk alone.

*Sasha Krause*

Selected by Lynn H. Miller  
Newmanstown, PA

## DO RIGHT, THEN FEEL RIGHT

Our lives are full of decisions. We make innumerable small decisions every day and larger decisions less frequently. For the relatively insignificant decisions, we may not often give them much time or thought or even be cognizant that we just made a decision. On the contrary, big decisions might take considerable time as we evaluate what the right choice is or weigh the possible outcomes of our decision. So, how do we go about making all of these decisions?

It's likely that you've heard the saying, "If it feels right, do it." This idea has permeated our culture and not surprisingly, has made its way into a number of commercial product advertising campaigns. For small decisions such as

whether or not to accept a piece of candy offered by a friend, being directed by our feelings might be relatively harmless. However, for more significant decisions, it's often unwise to let our feelings take the lead in making the choice. Even with the little decisions, if we always let our feelings guide the way, are we building a pattern that might lead us to the habit of "If it feels right, do it"? Such a mindset is the essence of hedonism: the pursuit of pleasure and sensual self-indulgence.

As we look at scripture, this issue is not new. Not only did it arise in the first couple on earth but in their children, the first siblings on earth; Cain and Abel. As we consider these brothers and their offerings to the Lord,

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we may not be surprised by what they chose as sacrifice as recorded in Gen. 4:3-4. Cain, a tiller of the ground, brought an offering of the fruit of the ground, whereas Abel brought of the firstlings of his flock. On the surface, these both might seem like reasonable offerings to us. However, as we continue reading in this account, we see that something was wrong. *“... the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect...”* Gen. 4:4a-5a.

We see that Cain became angry from this and the Lord asks him *“Why art thou wroth?”*. We probably tend to put the emphasis on the word *“wroth”* in this reference, but I wonder if emphasis should really be on the word *“thou”*. In other words, perhaps anger was a righteous emotion for this situation, but not coming from Cain's heart; rather from God's, in reaction to Cain's actions. And we see in verse 7, God explained: *“If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door.”*

From this account, it appears that both Cain and Abel knew what God expected. However, only Abel chose to do what was best. Cain apparently allowed his feelings to guide his actions. As a tiller of the ground, did Cain desire to give to God from the fruit of the work of his hands? Did he justify his offering in his mind to perhaps even be better than Abel's sacrifice? We can reason that he might have. But that was not best. From God's response, it appears Cain knew his offering was not appropriate. But it seems he chose to be led by his feelings and do what felt right rather than simply do right.

Today we may wrestle with similar thoughts. At times we might even feel that we can improve on what God calls us to in obedience. But as Cain found out, when faced with a choice of doing what we know is right or doing what feels right, our knowledge should preclude our feelings. Rather than “If it feels right, do it”, might we practice “Do right, then feel right”.

K. Brock

## **FIRST YEAR IN KENYA**

This would be our first year being mission leaders. I, Bethany, had stayed here in Kenya for 9 months with Andy and Charity Lichtenberger and their family in 2017-2018. Micaiah had lived in Kenya for 6-7 years with his family when he was a boy. Over this time, he had become fluent in Swahili as well as very familiar with the culture and its customs and expectations. This prior knowledge has proven to be one of the most beneficial assets to our time here.

Unfortunately, we did not have the luxury of having a “honeymoon stage” when we arrived. Our first few months felt a little tumultuous, as there was conflict within the Dunkard Brethren Church concerning the Kenyan mission, as well as conflict with prior Kenyan church members who were laden by grudges and greed.

Additionally, there were a lot of maintenance issues on the compound since there had been no long-term missionary residing here for a while.

There were also issues with neighbors, with people trying to steal mission property for themselves, and troublemakers spreading lies about us. We began to learn more about what it means to love others despite the destruction they sought against us or even their own families.

We felt too young, and too inexperienced. We were 25, our birthdays claiming that our brains were at last fully developed, but we felt like toddlers, continually banging our head against furniture as we learned to walk.

I was also pregnant at that time. As the due date drew closer, we traveled 5 hours to Nakuru to attend a missionary friend’s birthday, and to also make arrangements for us to use a hospital for the birth there, since the hospital near the mission is a bit unhygienic, unprofessional, and unreliable.

At this birthday party, we met many other missionary families, which was a balm to our sorry souls. We were forming relationships and friendships with the Kenyans we lived near, as well as those at the churches we visited, but there are some things that happen on the mission field that only other missionaries can relate with.

Among bonding with other missionaries, we became friends with a missionary family from Canada who worked for the Open Hands ministry. There was a house that the ministry owned that was not in use, and they said we could stay there so that we could use the hospital in Nakuru for our baby's birth.

We were so thankful for this opportunity, and about a week before the due date, we temporarily relocated to this new house. On July 2<sup>nd</sup>, Evander Jude was born, bright and early, before the sun had awakened. There were no complications, and the labor went relatively smoothly and quickly.

It seems that by the time Evander was born, we had been living in Kenya long enough that we were just getting our feet under us enough to start focusing on what we actually came to do.

In August we had the annual youth conference. We started noticing that not much time was given to the youth outside of lectures to just play games and get to know each other, so we're hoping that this year we can incorporate more fun activities into the conference.

Micaiah held a Q&A session towards the end, which got a lot of interaction. Some of the questions were very light-hearted, while others were more difficult and yet encouraging, showing that some of the youth were trying to be more intentional with their life choices. During this past year we began to learn more about listening, especially to youth, and giving encouragement as well as direction.

Micaiah was also able to become more focused on working with the young men in the church and trying to encourage a new generation of leaders in the church through leadership training as well as encouraging relationships between the young and older generations.

When we arrived, Micaiah had begun filling the role of pastor for the church of Kamoi, since Pastor Absalom had died, and is currently working on guiding that church while also striving to bring up a young man to eventually fill the role of pastor there.

In October, we and the churches of Kamoi and Kalbul met together. I stayed with the ladies, who prepared a supper for the whole group, while Micaiah and the men went to several different houses to evangelize as well as check up on people who had not come to church in a while. Then, once the men returned and we had supper, we had open air meetings in the small-town square, which basically entails singing and preaching over a speaker.

In November, Micaiah was working on beginning classes for the community youth to learn how to read and study the Bible, but then we began to receive visitors from the U.S., and that work was put on hold.

From November to the end of February 2025, we had visitors back-to-back. It was a blessing to have each visitor here, and we are so thankful they could make the sacrifices to visit. I learned a few lessons in how to host large amounts of company, and I feel more capable for it.

In December, we had Annual General Meetings. Quite a few people showed up for that conference, and the church was so full of life. We tried to add a few things to this AGM, including a youth class, taught by some of our visitors, and we even managed to squeeze in a game for the youth to play towards the end of AGM.

Towards the end of December, we were carrying quite a few pas-

sengers in the cruiser, including several of Micaiah's siblings, when a power line hit the cruiser. The ceramic head attached to the wire punched through the cruiser's side window, hitting Jerusha on the back of the head and Tabby in the side of her head. Many miracles happened that evening... no one died, we were able to get to a small hospital, and while Tabby's jaw was broken in two places, they were very clean breaks, one of them right in the middle of her jaw between two of her teeth—no teeth were damaged in the whole ordeal.

After she was transferred to a larger hospital, they were able to bring in an oral surgeon who operated on her, and she was back home in less than a week. We praise God that it had not been as bad as it could have been.

Ultimately, this past year was full of highs and lows. We dealt with a lot of loneliness and exhaustion at times. On the other hand, there have been people God placed in our lives who have been so much help, and so encouraging. It was a steep learning curve to be mission leaders here in Kenya, and we thank God for our many blessings.

Bethany Johnson  
Makutano, Kenya

## HOW TO BE COOL

Back in the 1960's, everybody wanted to be cool. To this day we have no idea what that word exactly means. But we all tried to be, desired to be, or even struggled to be. There may have been a few that we thought were cool, but who knows? By what standard did we measure "cool"?

These were the days when young folks began their rebellion against authority in earnest. Most of them did not realize that they were rebelling, just that they wanted to be cool. If you played the guitar, you were cool. If you grew your hair long, you were cool. If you adopted an Eastern religion and wore

colorful clothing, you were cool. It was fun and games: not to be taken seriously, yet many adults did.

Back then the majority of adults neglected to do this: *“Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.”* Titus 2:6-8 Christianity had become a “church” thing and not a “family” thing.

Being cool meant impressing others: making others stop and look; making others be attracted to you and follow you. Jesus made others follow Him because of His MESSAGE – everlasting life. Prepare for heaven, He said. If you believe in God, believe also in Me, He said. There are bigger and better things in this universe than self-gratification.

*“Looking unto Jesus, the author and finisher of our faith.”*  
Heb. 12:2

Lynn H. Miller  
Newmanstown, PA

## TRUE FORGIVENESS GOES BOTH WAYS

I often hear people complain that we Christians are too narrow. “Don’t be so narrow in your thinking,” they will often say. This is supposed to intimidate us, and it does intimidate some Christians.

Why is it that we cannot be narrow in our spiritual judgments, but we can be narrow in every other aspect of our life? Do we tell the doctor, “Don’t be so narrow in your judging my health.” Or, do we tell the local auto mechanic, “Don’t be so

narrow in judging the condition of my engine.” In other areas of life, we are just as insistent upon narrowness. If the doctor was not narrow in his judgment, he could not help us physically. And the mechanic will not be able to fix your car if he does not narrow down to the problem.

I wonder why some people are more concerned about their health or their car than they are their spiritual life. If we would bring into our spiritual life the same kind of judgment as we



do in other areas of our life, I think there would be a great transformation in Christianity today.

When it comes to God, if God was not so narrow our salvation would not be possible. There is only one way to salvation. The Bible says, "Narrow is the way..." If it was not so narrow, and if salvation did not have requirements, nobody could be saved.

This whole idea of "narrowness" affects us in the area of forgiveness. There is a path to forgiveness and it is rather narrow. God has established it, and man cannot modify it.

I am not sure it is possible to forgive everybody of everything. It can be overwhelming at times. That waters down the dynamics of forgiveness. The whole dynamics of forgiveness has the idea of dealing with a specific problem. Forgiveness is the process and often it takes time.

When a doctor is doing his job, he is generally not dealing with all of your body, rather he is focusing on that part of your body out of sync with the rest of your body. When it comes to forgiveness, we must focus on

one or maybe a few things out of sync with the fellowship. When you fix one problem, it often solves other problems.

In true forgiveness, I begin to understand the depth of my sin. This is really where it all begins. If I do not understand how horrific my sin is, I will not appreciate the forgiveness God brings my way.

I am so thankful my doctor is judgmental as he looks at me. I do not want him underestimating or overlooking a health issue I might have. I want him to get very specific so the remedy may be well focused on the problem. Likewise, I want God to be very specific about the sin in my life. I do not want Him glossing over something because down the road it will have terrible ramifications. If I do not deal with my sin today, my sin will deal with me down the road when I least expect it.

Forgiveness is a very specific thing. I think the hardest person to forgive is myself. And if I cannot forgive myself, I will have difficulty forgiving somebody else. Now, how do I forgive myself? That is a very interesting and important question.

I think the key to forgiveness is knowing the author of my forgiveness. If I think I have within me the power to forgive myself, I am never going to make it. I need to understand that the power of forgiving myself, which will then be further reflected in forgiving other people, rests in understanding God's grace in this area of my life.

Going down the path of forgiveness is a progressive thing. I may start out with the general idea, but as I walk in fellowship with the Holy Spirit, He begins to deal with specific things in my life out of sync with His holy character. God can forgive me because He created me specifically to have fellowship with Him. It is in God's best interest to forgive me of any and all sin in my life. When Jesus died on the cross, He broke the power of sin.

Sin, of course, has many expressions. Sometimes we

think of murder as sin. Rather, murder is a result of sin deep in the heart of a person. That is the reason Jesus Christ died on the cross. When I begin to understand how eager God is to apply forgiving grace to my life, I will begin to be released from the bondage of my sin. When I understand this, I am able to reach out to other people with grace; nothing they can do is beyond the scope of my ability to forgive them, granted to me by God.

I am so glad God is judgmental when it comes to my sin. There is no sin God cannot really deal with and break in our life. Some people are motivated by their sin. God's desire is that we be motivated by His grace that leads us to marvelous and wonderful fellowship with Him reflected in our relationship with brothers and sisters in Christ.

James L. Snyder  
Ocala, FL

## CONNECTIONS

*As members of the Bible Study Board our hope in writing monthly articles related to the Adult Sunday School Lessons is that we all see afresh different points of connection that reveal the Word made flesh.*

Let's take a look at King David's family and the conflicts that are going on within it. David's oldest son, Amnon, raped Tamar, his own half-sister. To get revenge, Absalom, Amnon's brother, had Amnon murdered. Sin produced disastrous consequences in King David's family.

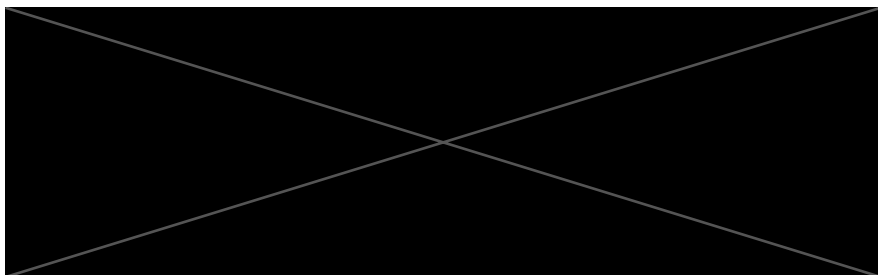
So it is with each one of us. While the sin may not be the same, we have all made mistakes. The question is: What will we do with our failures? If we could do it all over again, would we: be more patient, control our tongues, turn the other cheek, or resist temptation? We cannot go back and do anything over again. What's done is done.

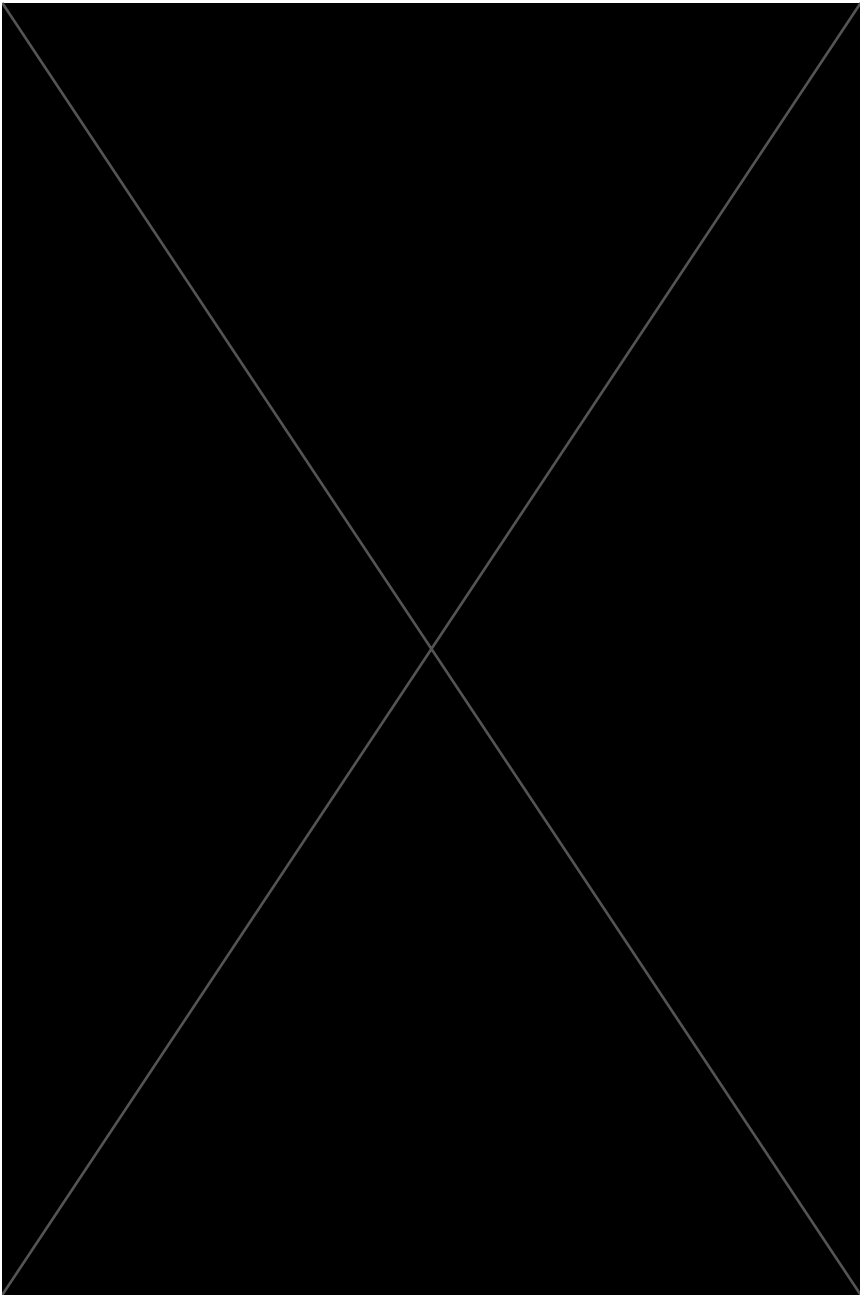
Maybe that is what the

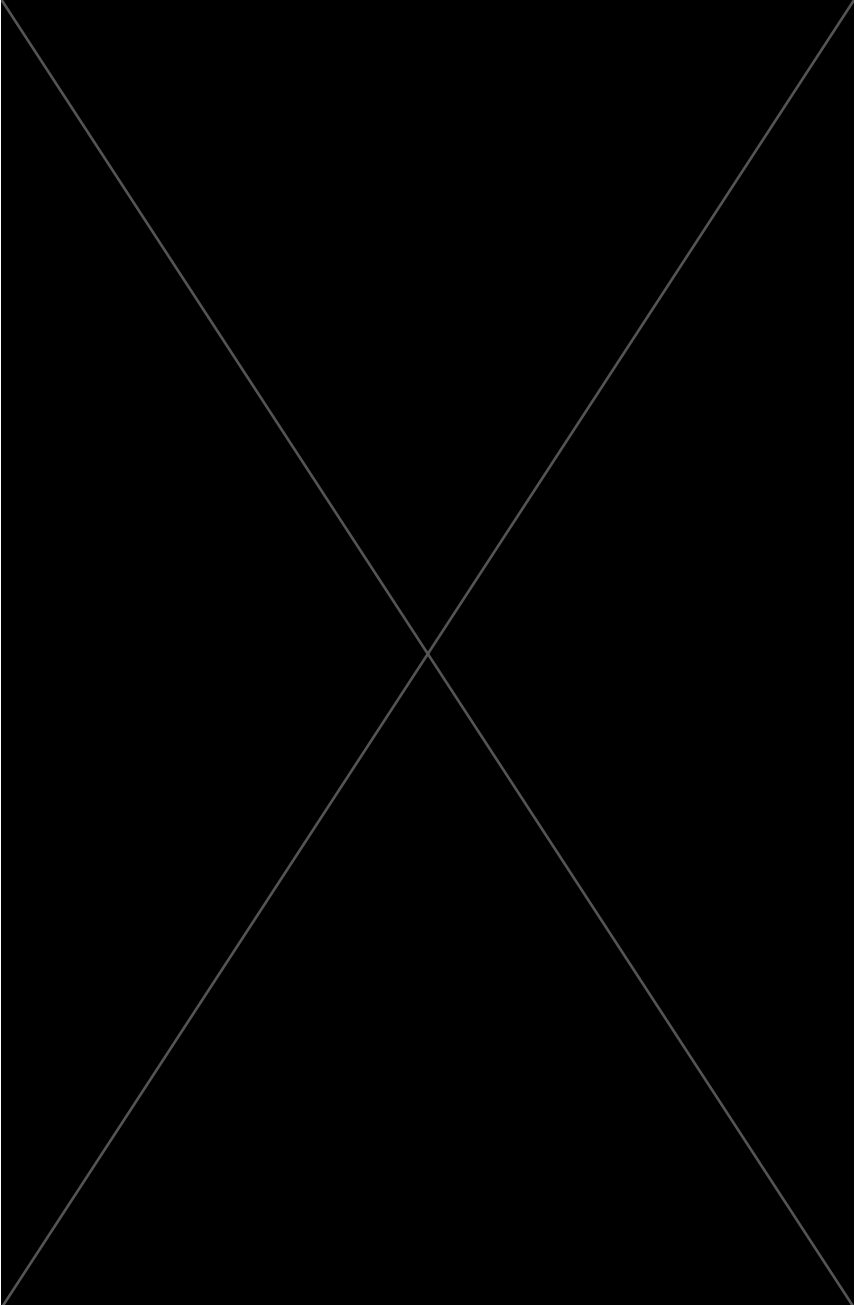
Apostle Paul meant when he said, "The wages of sin is death." Sin is disastrous. Like in King David's family, sin affects more people than you can imagine, at the time. All sin is fatal.

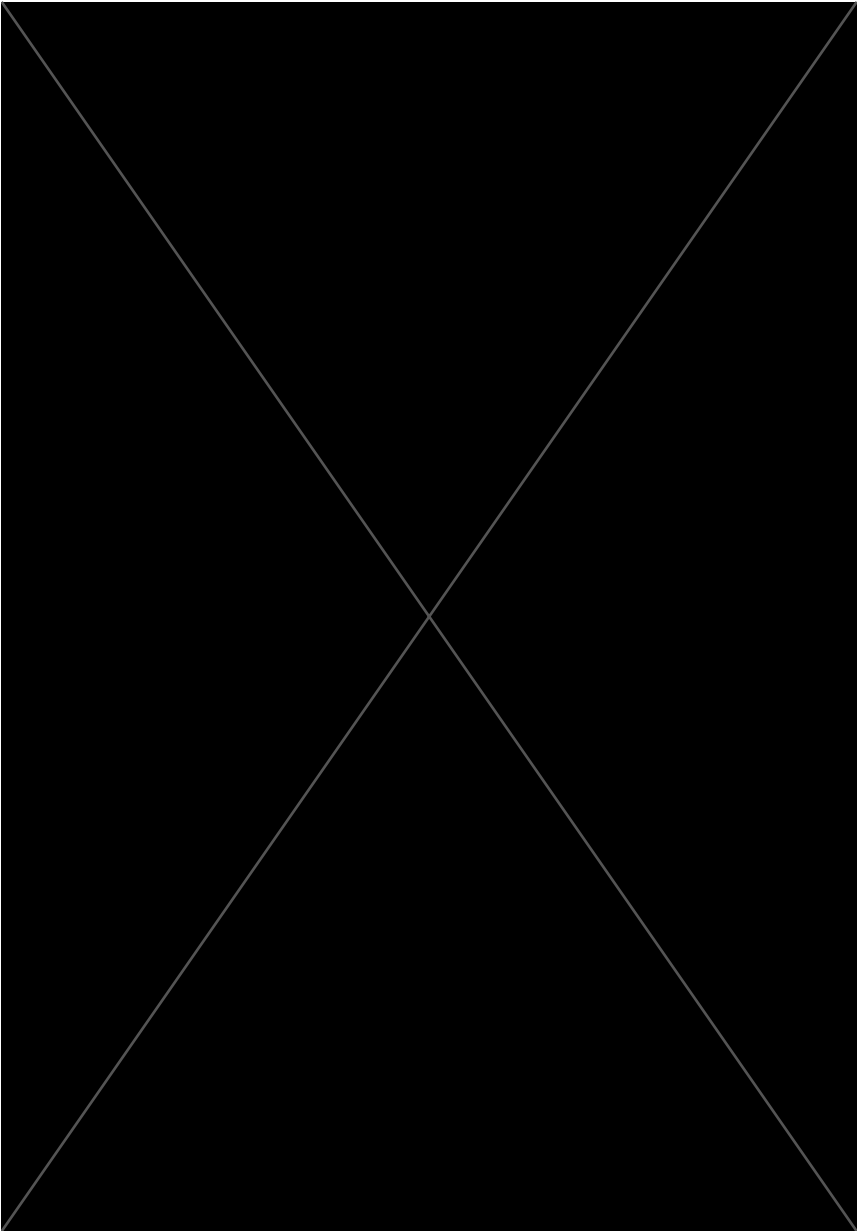
So what will we do with our failures from life's stumbles? We have a Father who is at His best when we are at our worst. A Father whose grace is strongest when our devotion is the weakest. Our failures do not have to be fatal because Jesus died for us. Remember the price that was paid for our sins. God does not want his children to live in guilt or defeat. Trust Christ for healing and hope. Trust Christ, in faith, to begin healing today.

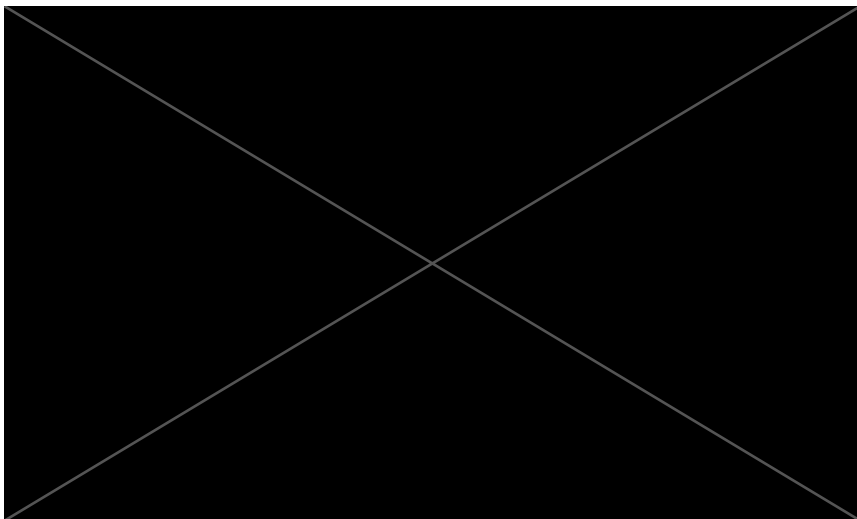
*On behalf of the Bible Study Board  
Brother Gerry Priest*











### THE EVERLASTING ARMS

Art thou sunk in depths of sorrow  
Where no arm can reach so low?  
There is One whose arms almighty  
Reach beneath thy deepest woe.  
God th' Eternal is thy refuge;  
Let Him still thy wild alarms.  
Underneath thy deepest sorrow,  
Are the everlasting arms.

Other arms grow faint and weary--  
These can never faint nor fail;  
Others reach our mounts of blessing--  
These, our lowest, loneliest vale.  
Oh, that all might know His friendship!  
Oh, that all might see His charms!  
Oh, that all might have beneath them  
Jesus' everlasting arms.

Strong the arms that oft oppose me,  
Weak and frail, these arms of mine;

Weaker still the arms of mortals--  
Lord, I trust Thy arms divine.  
And the faith that leans on Jesus  
Every fear and foe disarms,  
For they know that underneath them  
Are the everlasting arms.

Loving arms that once were 'round me  
In the graveyard molding lie;  
But His arms are everlasting,  
And His love can never die,  
And though oft my heart is lonely,  
All my tears away it charms  
Still to know that always 'round me  
Are the everlasting arms.

Underneath us! Oh, how easy!  
We have not to mount so high,  
But to sink into His fullness,  
And in trustful weakness lie.  
And we find our humbling failures  
Save us from the strength that harms.  
We may fall, but underneath us  
Are the everlasting arms.

Arms of Jesus, fold me closer  
To Thy strong and loving breast,  
Till thy spirit on Thy bosom  
Finds its everlasting rest;  
And when Time's last sands are sinking,  
Shield my heart from all alarms,  
Softly whispering "Underneath thee  
Are the everlasting arms.."

*A. B. Simpson*

Selected by Mildred Skiles  
Rio Rancho, NM



## OBITUARY

### **Leslie Eugene Cover**

Our precious Leslie, one of God's useful vessels, passed peacefully through the gates to his eternal home on February 7, 2025, while 4 generations of those he loved watched in wonder. He no longer needed the comfortable home he built for his family - he was going "HOME!"

Leslie Eugene Cover was born January 21, 1934, to Joseph Immel and Weltha Marion (Upton) Cover, completing their family of 4 boys and 2 girls. His early days were spent in pleasant rural activities in a happy home on a small peach orchard on Standiford Avenue, Modesto, CA, during the Great Depression.

Leslie was 13 in 1947 when they moved to Miwuk, CA. He attended Sonora High and graduated at the top of his Class of 1951. Leslie began his 26-year career serving customers at Mundorf's Hardware, downtown Sonora.

Leslie answered his Savior's call, was baptized on December 23, 1951, becoming a lifetime member of the Old Brethren Church. He purposed to be in his place on the Lord's Day and was present on his last Sunday! His was a disciplined, daily, devotional desire to serve his Lord. "Out of bed, on your knees."

During the Korean conflict, he was granted CO status and served as an orderly at the massive Los Angeles General Hospital. For 2 years he transported patients from the Emergency Department to their designated rooms on one of the 19 floors.

In April 1959 he brought his folks to Ontario, Canada for a church weekend. It was the Baker's maple syrup season, and he stayed on, beginning a friendship with Martha before he left. What followed was over 5 years of correspondence in an era before frequent travel and long distant phone calls. Recently he has reread these precious letters aloud to Martha while she prepared their meals close by.

Leslie and Martha were married in the Cober Church near Maple,

Ontario, Canada, on June 6, 1964, and settled at Rudy's *Cover's Apple Ranch*, Tuolumne, CA. He built their home where they enjoyed their 5 children and welcomed guests from around the world. "Our lives are for others" became a family motto. Company shared our food and worship, singing hymns each evening.

Writing not only won the heart and devotion of his life companion, but he was used as a dedicated editor of *The Pilgrim*, our church paper, for over 60 years, beginning in June 1963. It was a monthly appointment throughout their marriage cultivating a unique, warm bond with the members.

The congregation elected Leslie to the ministry on October 29, 1971. This responsibly was not taken lightly for the rest of his life. If he wasn't in his home pulpit, he was usually serving in another, across the Brotherhood and beyond. He considered it a blessed privilege to practice the Ordinances. His humility was a passport into the hearts, homes and pulpits around the nation. His sermons were convicting, anointed, simple. He was burdened for the lost and the young people, urging to holiness, pointing to Christ his Redeemer.

He left his secure job at Mundorf's Mercantile in August 1979 and became "Uncle Leslie" as he pioneered the one room Old Brethren Christian School in the basement of our Miwuk Church. He was their bus driver for 18 of the 22 years that he taught Grades 1 through 12. Daily devotions at school and the solid hymns will stay with our students for life!

This challenge won him a special place as speaker at school meetings around the country and after his retirement he was involved with Christian Light Education on tour visiting schools throughout Canada, the US and Mexico, and 5 trips teaching pastors and teachers in Haiti. He was translated into at least 5 different languages as he ministered. He was on the Advisory Board for Christian Light Education and compiled a history of our brethren beginnings in Europe that is used as a high school elective.

Retiring from teaching he became a volunteer at the Long Term Care

units, read to patients in the Cancer Center and was active with the Spiritual Care Team of our local Adventist Health Sonora Hospital. His prayers included "that they may come to know Jesus Christ." Frequently someone would mention to us in town that Leslie had read to them or their loved one when they were receiving lengthy infusions. He was playfully named "The Plant Manager," watering indoor plants throughout the hospital.

Few can say they heard him speak unkindly of anyone or mocked another. He was kind to all. Milking his cow at the barn was a therapeutic reliever of the stress of teaching and pastoring.

The last several years took a toll on his hearing and memory. He was uncomfortable with Afib and congestive heart failure. But he accepted this with grace and was always grateful and peaceful, like his best friend, Jesus. *"How much I owe unending love!"* His family honored him with loving support in his sunset years. On his last day he was praying, reciting scriptures and sang with us. "May His be all the glory from our lives!"

Leslie was the last of his siblings to be gathered home: Rudy, Chester, Lois (Shirk) Mohler, Anna Bither and Joe. Going on ahead are two stillborn grandsons, Enoch Cover and Ernest Martin. Those who miss him keenly are his wife, Martha, children, Rosanna (Sam) Royer, of Nappanee, IN, Ina (Kevin) Martin, New Paris, IN, Peter (Denita) Cover, Tuolumne, CA, Sarah (Matthew) Martin, Hollansburg, OH and Rhoda (Philip) Huffman, New Lebanon, OH, 41 prayed over grandchildren, -- who were all with us for his funeral!- and 27 great grandchildren. In-laws are Carol Cover of Tuolumne, CA, Paul and Mary Baker of Waynesboro, PA, David and Mary Ann Martin of Dalton, OH, and John and Elizabeth Drudge of Wroxeter, Ontario, Canada.

We are left with the challenge to carry on his ministry of love and unity. We have lost a fervent evangelist! a gifted teacher, a motivational speaker, a peaceful counselor, a man of prayer, and gentle friend. "It was the Master in the man." His living was consistent with the values he taught. *"Thank you, Lord, for your mercy and grace"* was a prayer on his lips. We can think of no greater memorial to Leslie than to have

someone -- or all!-- give their heart to the Lord he loved. *"I have no greater joy than to hear that my children walk in truth."*

Funeral services were conducted February 14 by nephews and he was gently laid to rest in the Wood Colony Cemetery, Modesto, CA.

The Family

## NEWS ITEMS

### General Conference

General Conference will be held June 7-11, 2025, at Central College located at 812 University Street, Pella, Iowa 50219.

ALL BEDS are "extra-long" twin beds (39x80). Bunk beds may be unstacked and be placed side by side to make a King-sized bed.

- Washers and dryers are provided at no cost in every building. Laundry detergent not included.
- Refrigerators, microwaves and air conditioning in all buildings.
- The two RV parks nearest the campus are North Overlook and Howell Station.

Registration will begin Friday afternoon. Supper will be available for those arriving Friday.

Make your reservations at:

<https://dunkardbrethrenchurch.com/conference/registration/>

OR...

On the Dunkard Brethren Website at:

<https://dunkardbrethrenchurch.com>

OR

By using the QR code shown here.



The 2025 Conference Lodging Committee

## **Dunkard Chat**

Ever hear someone talk about the Dunkard Chat group but not know what it is, how to access it or sign up for it? Below is information about the chat and how to use it.

WHAT? The chat group is a collection of all the group member email addresses.

WHY? The purpose of using the chat group is to simplify the sharing of general information across the Brotherhood, such as obituaries, prayer requests, special meeting announcements, etc.

HOW? When an email is sent to the chat group, it is forwarded to all the individual member email addresses.

Here is the info regarding interacting with the group:

Post: [Dunkard-Brethren@groups.io](mailto:Dunkard-Brethren@groups.io)

Subscribe: [Dunkard-Brethren+subscribe@groups.io](mailto:Dunkard-Brethren+subscribe@groups.io)

Unsubscribe: [Dunkard-Brethren+unsubscribe@groups.io](mailto:Dunkard-Brethren+unsubscribe@groups.io)

Group Owner contact: [Dunkard-Brethren+owner@groups.io](mailto:Dunkard-Brethren+owner@groups.io)

### Additional information to be aware of:

Chat group members should be very careful that what they send is appropriate and intended for the entire group as an email cannot be recalled or deleted after being sent. If you want to respond to an individual that has posted to the group, make sure that you do not reply to the group address.

The first time you send an email to the group from your email address, the message will not go out to the group until the moderator approves it, so there will likely be a delay in your first email being sent. This is to ensure that emails are coming from a valid member and not spam or something nefarious. Subsequent messages that you send will not require moderator approval and will go to the group immediately.

### Past-Due Subscriptions

If you see your street address below (arranged in numerical order), our records indicate that your subscription is past-due (paid thru 2023).

100 Lengel Lane	3875 Teague South Rd
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114 Mastle Rd	42668 600th Ave
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1249 Pine Hill Rd	47640 Highway 69
131 Clappers Ln	4953 Teagues Rd.
1354 Furnace Hill Rd	52 Sandalwood Dr
1403 Mountain Rd	520 Knight Rd
1416 Mosswood Ln	545 Paradise Hill Dr
1443 S Hart	560 Clarendon Rd
1477 Bark Shanty Rd	5761 Hartzell Rd
14802 Fairview Church Rd	5843 Swadley Ct
160 John and Ester Ln	597 Big Mount Rd
1706 Copper Cliff Dr	608 Ila Way
17550 Shively Rd	6650 Spring Rd
211 Glen Ave	740 Division St
22538 County Road 118	748 Greble Rd
2517 Foxcove Ct	770 Hossler Rd
2620 California Ave	8716 100th St SW
270 Walnut Ridge Ln	88247 585 Ave
2901 Adair Rd	892 Highway 28
3001 Ladd Rd	91 Dry Hollow Rd
30350 State Highway 196	925 Colonial Manor Dr
32 Essex Rd	95 Hickory Rd
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# General Conference Program

of the

## DUNKARD BRETHREN CHURCH

to be held at

**Central College**

812 University Street

Pella, Iowa 50219

**June 7 – 11, 2025**

### – Daily Time Schedule –

7:00 AM	Morning Worship	2:00 PM	Afternoon Service
7:30 AM	Breakfast	5:00 PM	Evening Meal
9:45 AM	Morning Service	7:00 PM	Evening Service
12:00 NOON	Lunch	11:00 PM	Quiet Time

### – Preaching Program –

<b>Time</b>	<b>Speaker</b>	<b>Subject</b>	<b>Text</b>
Sat. PM	Jeff Davison		
Sat. PM	Dallas Flory		
Sat. EVE	Merle Sweitzer	If the Son shall make you free you shall be free indeed!	John 8:36
Sun. AM	Bible Study, Children	God's Provision	1 Kings 17: 8-16
Sun. AM	Marlin Marks	Unfulfilled Expectations?	Matthew 6:33
Sun. AM	Dennis St. John	If Thou Hadst Known	Luke 19:42
Sun. PM	Mission Moments		
Sun. EVE	Clem Bowman	Youth Message	
Mon. 8:30 AM	Sisters' Sharing Time	Janell Trujillo's Testimony	Location: The Chapel
Mon. AM	Bible Study, Children	God's Power	1 Kings 18:17-39
	Bible Study, Adults	Amnon's Murder	2 Samuel 13:21-39
Mon. AM	Tom Hawbaker	Praise the Lord for His Goodness	Psalms 107
Mon. PM	Nathan Meyers		
Mon. PM	Devin Sweitzer		
Mon. EVE	Bart Hoblit	Paul's Prayer for the Church	Ephesians 1
Tues. AM	Bible Study, Children	God's Protection	2 Kings 6:8-23
	Bible Study, Adults	Do as I Have Done to You	John 13:1-17
Tues. AM	Caleb Heckman	Humility before God and others	2 Chronicles 7:14
Tues. PM	Panel Discussion	Q & A Mission Life & Experiences	
Tues. PM	Youth Activity	Service Project	
Tues. EVE	Keith Snyder	Lay Not A Stumbling Block	Matthew 18:6-7

## **ADULT SUNDAY SCHOOL LESSONS FOR June 2025**

### **June 1 - II Sam. 13:1-20 - Amnon Defiles Tamar**

1. Like Amnon's lust for Tamar, what makes us desire what we can't have?
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2. Why do we listen to bad advice?
- 
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3. Self gratification = \_\_\_\_\_?

### **June 8 - II Sam. 13:21-39 - Amnon's Murder**

1. Why did Absalom repay evil for evil?
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2. Self-gratification = \_\_\_\_\_?

3. For whom was David mourning (Amnon or Absalom)?
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### **June 15 - II Sam. 14:1-17 - Absalom Returns to Jerusalem**

1. Was David longing to be reconciled with Absalom?
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2. Why is it important to think/pray before making a decision?
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3. How easy is it for us to be affected by flattery? Why?
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**June 22 - II Sam. 14:18-33 - David Forgives Absalom**

1. Did the amount of time before reconciliation affect the relationship between David and Absalom?

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2. How did Absalom abuse his position as the King's Son?

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3. What is the significance in David kissing Absalom?

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**June 29 - II Sam. 15:1-12 - Absalom's Revolt**

1. How did Absalom win the hearts of the people?

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2. Did Absalom have the power to hand out judgement?

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3. Is there significance in Absalom reigning in Hebron?

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